



MEMBERS OF THE BOARD  
Brian Trushinski, Chair  
Michelle Santucci, Vice Chair  
J.L. Diaz  
Jane Nye  
Seema Chandra

# **REGULAR MEETING Agenda**

**October 24, 2024  
7:00 PM**

**Municipal Advisory Council  
Oak Park, California**

**Oak Park High School  
Room G-9  
899 North Kanan Road  
Oak Park, CA 91377**

## **WEB ACCESS**

At: [ventura.org/oakparkmac](https://ventura.org/oakparkmac)

MAC Calendar, Agenda, and Minutes

Welcome to the meeting of the Oak Park Municipal Advisory Council (MAC) an advisory council for the unincorporated area of Oak Park to Ventura County Supervisor Jeff Gorell.

## LEGAL NOTICES

Persons who require accommodation for any audio, visual, language, or other disability to review an agenda or to participate in a meeting of the Oak Park Municipal Advisory Council per the American Disabilities Act (ADA), may obtain assistance by requesting such accommodation by calling (805) 214-2510 or e-mailing [ashley.bautista@ventura.org](mailto:ashley.bautista@ventura.org). Any such request for accommodation should be made at least 48 hours prior to the scheduled meeting for which assistance is requested.

All agenda reports and supporting data, including those filed in accordance with Government Code Section 54957.5 (b) (1) and (2) are available from Ventura County Supervisor Jeff Gorell's office at 2100 E Thousand Oaks Blvd, Suite E, Thousand Oaks, CA 91362. The same materials will be available and attached with each associated agenda item, when received, at the following website: [ventura.org/oakparkmac](http://ventura.org/oakparkmac)

Documents including staff materials, comment emails and letters, photos, etc., distributed to the Oak Park Municipal Advisory Council regarding any agenda item during an open session or after the meeting concluded, are posted online and made available for public inspection at [ventura.org/oakparkmac](http://ventura.org/oakparkmac)

## PUBLIC COMMENT

Public comment is the opportunity for members of the public to participate in meetings by addressing the Oak Park Municipal Advisory Council in connection with one or more agenda or non-agenda items. Public comments by a member of the public at a single meeting are limited to a cumulative total of five minutes at such meeting unless the time allotment is increased or decreased by the Chair depending on the number of speakers. The public comment period during the opening part of the meeting to address non-agenda items is limited to 30 minutes total for all speakers; this 30-minute limit does not apply to items on the agenda.

To maintain a public meeting environment conducive and welcoming to receiving public comments from all members of the public, the audience is discouraged from engaging in displays of support or opposition to staff reports or public comments, including clapping, yelling, booing, hissing or cheering, that may create a disruptive environment for members of the public wishing to participate. Any person who disrupts or impedes the orderly conduct of a meeting will be instructed to cease the disruptive conduct. Failure to do so may result in that person being removed from the meeting.

Members of the public who would like to augment their comments with visual or audio presentations must submit their materials to the [ashley.bautista@ventura.org](mailto:ashley.bautista@ventura.org) for review at least 48 hours before the meeting. The review will be conducted to determine only

whether the materials are on matters within the jurisdiction of the Municipal Advisory Council, would be disruptive of the meeting, or would foster illegality, such as identity theft. If it is determined that materials are about matters not within the Municipal Advisory Council's jurisdiction, or would be disruptive of the meeting, or would foster illegality, use of County-provided equipment will not be allowed.

### **Email or Mail Public Comment in Advance of the Meeting**

If you wish to make a comment on a specific agenda item by email or mail, please submit your comment by 12:00 p.m. on the day prior to the meeting. Indicate in the Subject Line the Agenda item number (e.g., Item No. 9) on which you are commenting. Your email or written comment will be distributed to the Municipal Advisory Council and placed into the item's record for the minutes of the meeting. Public Comments submitted in writing are public records and subject to disclosure. An unredacted version is made available when records are requested by a Public Records Act request. Please do not submit personal contact information you do not want to be made public. Please submit your comment to [ashley.bautista@ventura.org](mailto:ashley.bautista@ventura.org) or mail to:

Oak Park Municipal Advisory Council  
Ventura County Supervisor Jeff Gorell  
2100 E Thousand Oaks Blvd Suite E  
Thousand Oaks, CA 91362

### **In-Person Public Comment**

If you would like to provide a verbal comment in person during the meeting, upon arrival at the meeting location, check in with staff and complete a comment card. When your name is called for public comment, please proceed to the podium. If you do not wish to pre-register but would like to provide in-person comments at the meeting, you must check in with the staff prior to the agenda item being called.

### **OPENING**

1. Call to Order
2. Roll Call
3. Pledge of Allegiance to the Flag of the United States of America
4. Approval of the Minutes
5. Agenda Review:
6. Consent Items X
7. Public Comments
8. Comments by Supervisor Jeff Gorell.
9. Written Comments
10. Council Comments

### **CONSENT AGENDA**

Consent Agenda items are routine and non-controversial. Items are reviewed and approved together by the Council as recommended and without discussion unless an item is pulled for separate action by the Board on the Regular Agenda. Consent items are heard at the Council's discretion and may be heard at any time during the meeting.

### **RECOMMENDATION TO RECEIVE AND FILE**

#### **11. Ventura County Fire Department Report**

- Home Insurance Town Hall, Ventura County Fire Headquarters, October 15, 6-8 pm. RSVP [SupervisorGorell@ventura.org](mailto:SupervisorGorell@ventura.org).

### **RECOMMENDATION TO RECEIVE AND FILE**

#### **12. Ventura County Sheriff's Office Report**

### **RECOMMENDATION TO RECEIVE AND FILE**

#### **13. Landscape Committee Report**

### **RECOMMENDATION TO RECEIVE AND FILE**

#### **14. CSA4 Report**

### **REGULAR AGENDA**

**Regular Agenda items are heard at the Council's discretion and may be heard at any time during the meeting.**

#### **15. MAC Board Candidate Introductions**

#### **16. Ventura County Transportation and Watershed Protection District Routine Maintenance Agreements with California Department of Fish & Wildlife**

### **CLOSING**

#### **17. Adjournment of the Oak Park Municipal Advisory Council meeting**