



### **JEFF GORELL** Supervisor, 2<sup>nd</sup> District

### **ISRAEL RODRIGUEZ** Field Representative Supervisor Jeff Gorell

### REGULAR **MEETING**

### **MEMBERS** OF THE BOARD

- BOB FULKERSON, CHAIR
- TYLER COBB, VICE CHAIR
- JOHN W. (JACK) FOSS
- PATRICIA MARTINEZ
- KRISTA NOWAK
- ALTERNATE VACANCY

### **AGENDA**

July 24, 2025 7:00 PM

Municipal Advisory Council Somis, California

> Somis Elementary School Multipurpose Room 5268 North Street Somis, CA 93066

### **WEB ACCESS**

At: https://ventura.org/somismac MAC Calendar, Agenda, and Minutes Welcome to the meeting of the Somis Municipal Advisory Council (MAC), an advisory council for the unincorporated area of Somis to Ventura County Supervisor Jeff Gorell.

### **LEGAL NOTICES**

Persons who require accommodation for any audio, visual, language, or other disability to review an agenda or to participate in a meeting of the Somis Municipal Advisory Council per the American Disabilities Act (ADA), may obtain assistance by requesting such accommodation by calling (805) 214-2510 or e-mailing Israel.Rodriguez@ventura.org. Any such request for accommodation should be made at least 48 hours prior to the scheduled meeting for which assistance is requested.

All agenda reports and supporting data, including those filed in accordance with Government Code Section 54957.5 (b) (1) and (2) are available from Ventura County Supervisor Jeff Gorell's office at 2100 E Thousand Oaks Blvd, Suite E, Thousand Oaks, CA 91362. The same materials will be available and attached with each associated agenda item, when received, at the following website: https://ventura.org/somismac

Documents including staff materials, comment emails and letters, photos, etc., distributed to the Somis Municipal Advisory Council regarding any agenda item during an open session or after the meeting concluded, are posted online and made available for public inspection at <a href="https://ventura.org/somismac">https://ventura.org/somismac</a>

### **PUBLIC COMMENT**

Public comment is the opportunity for members of the public to participate in meetings by addressing the Somis Municipal Advisory Council in connection with one or more agenda or non-agenda items. Public comments by a member of the public at a single meeting are limited to a cumulative total of five minutes at such meeting unless the time allotment is increased or decreased by the Chair depending on the number of speakers. The public comment period during the opening part of the meeting to address nonagenda items is limited to 30 minutes total for all speakers; this 30-minute limit does not apply to items on the agenda.

To maintain a public meeting environment conductive and welcoming to receiving public comments from all members of the public, the audience is discouraged from engaging in displays of support or opposition to staff reports or public comments, including clapping, yelling, booing, hissing or cheering, that may create a disruptive environment for members of the public wishing to participate. Any person who disrupts or impedes the orderly conduct of a meeting will be instructed to cease the disruptive conduct. Failure to do so may result in that person being removed from the meeting.

Members of the public who would like to augment their comments with visual or audio

presentations must submit their materials to the Israel.Rodriguez@ventura.org for review at least 48 hours before the meeting. The review will be conducted to determine only whether the materials are on matters within the jurisdiction of the Municipal Advisory Council, would be disruptive of the meeting, or would foster illegality, such as identity theft. If it is determined that materials are about matters not within the Municipal Advisory Council's jurisdiction, or would be disruptive of the meeting, or would foster illegality, use of County-provided equipment will not be allowed.

### Email or Mail Public Comment in Advance of the Meeting

If you wish to make a comment on a specific agenda item by email or mail, please submit your comment by 12:00 p.m. on the day prior to the meeting. Indicate in the Subject Line the Agenda item number (e.g., Item No. 9) on which you are commenting. Your email or written comment will be distributed to the Municipal Advisory Council and placed into the item's record for the minutes of the meeting. Public Comments submitted in writing are public records and subject to disclosure. An unredacted version is made available when records are requested by a Public Records Act request. Please do not submit personal contact information if you do not want it to be made public. Please submit your comment to <a href="mailto:lsrael.Rodriguez@ventura.org">lsrael.Rodriguez@ventura.org</a> or mail to:

> Somis Municipal Advisory Council Ventura County Supervisor Jeff Gorell 2100 E Thousand Oaks Blvd Suite E Thousand Oaks, CA 91362

### In-Person Public Comment

If you would like to provide a verbal comment in person during the meeting, upon arrival at the meeting location, check in with staff and complete a comment card. When your name is called for public comment, please proceed to the podium. If you do not wish to pre-register but would like to provide in-person comments at the meeting, you must check in with the staff prior to the agenda item being called.

### **OPENING**

- Call to Order.
- 2. Roll Call and Oath of Office Krista Nowak
- 3. Pledge of Allegiance to the Flag of the United States of America.
- 4. Approval of the Minutes from the Somis Municipal Advisory Council held on April 24, 2025
- 5. Agenda Review

- 6. Consent Agenda Items (A. through C.)
  - a. California Highway Safety Report
  - b. Ventura County Fire Department Safety Report
  - c. Ventura County Sheriff Safety Report
- 7. Public Comments Citizen presentations regarding Somis Municipal Advisory Council related matters NOT appearing on this agenda. (See Guidelines above).
- 8. Office of Ventura County Supervisor Jeff Gorell's Comments Brief announcements and report on County activities.
- 9. Council Comments Comments by Council members on matters they deem appropriate. A Council member may ask a question for clarification, make a brief announcement, or make a brief report on his or her own activities. A Council member may also provide a reference to staff or other resources for information, or request staff to report back to the body at a subsequent meeting concerning any matter. The Council may also direct staff to place a matter of business on the future agenda.

### REGULAR AGENDA

Regular Agenda items are heard at the Council's discretion and may be heard at any time during the meeting. (Continue to the Next page for the items under the Regular Agenda)

### 10) Alternative Revenue Opportunities for Ventura County Farmers

Dave Ward, Planning Director for Ventura County, will be presenting on the county approved alternative revenue sources for farmers. These alternatives sources include:

- o Review of the County's Ag Tourism Program
- Farm Stays
- Onsight Farm Food Processing
- Battery Storage
- 11) Preparedness Community Presentation Office of Emergency Services & Ventura County Fire Department. The purpose of this presentation is to provide an overview of the wildfire problem within the county, and the mitigations that can reduce the impact of fires in the County and Somis.

- 12) Sub-Committee and Ad-Hoc Committee Reports MAC members to provide an update on work being done within the subcommittees and Ad-Hoc committees since the last MAC meeting in the following areas:
  - Public Safety
  - Public Health
  - Planning & Public Works
  - Community Welfare & Relations

### **CLOSING**

**13) Adjournment** of the Somis Municipal Advisory Council meeting to the next meeting, October 23, 2025, at Somis Elementary School, 5268 North Street, Somis, CA 93066





### JEFF GORELL Supervisor, 2<sup>nd</sup> District

### **ISRAEL RODRIGUEZ**Field Representative Supervisor Jeff Gorell

### REGULAR MEETING

### **Minutes**

### MEMBERS OF THE BOARD

- BOB FULKERSON, CHAIR
- TYLER COBB, VICE CHAIR
- JOHN W. (JACK) FOSS
  - PATRICIA MARTINEZ
- COUNCIL MEMBER VACANCY
- ALTERNATE VACANCY

April 24, 2025 7:00 PM

Municipal Advisory Council Somis, California

Somis Elementary School
Multipurpose Room
5268 North Street
Somis, CA 93066

### **WEB ACCESS**

At: <a href="https://ventura.org/somismac">https://ventura.org/somismac</a>
MAC Calendar, Agenda, and Minutes

Welcome to the meeting of the Somis Municipal Advisory Council (MAC), an advisory council for the unincorporated area of Somis to Ventura County Supervisor Jeff Gorell.

### <u>OPENING</u>

- 1. Call to Order.
  - a. Chair Bob Fulkerson called the meeting to order at 7:02 PM.
- 2. Roll Call.
  - a. Members Present: Chair, Bob Fulkerson, Vice Chair Tyler Cobb, Patricia Martinez, Jack Foss.
- 3. Pledge of Allegiance to the Flag of the United States of America.
- 4. Approval of the Minutes from the Somis Municipal Advisory Council held on January 30, 2025
  - a. Motion to approve the minutes made by: Jack Foss seconded by Tyler
     Cobb. Motion Passes
- 5. Agenda Review
  - a. No Changes to the agenda
- 6. Consent Agenda Items (11 through 13)
  - a. Motion to approve the Consent Agenda made by: **Patty Martinez**, seconded by **Tyler Cobb**. Motion Passes
- 7. Public Comments:
  - a. Speaker #1: Carol Jackson asked if the cause of the Mountain Fire has been determined. Also asked about the timing on the re-opening of Balcom Canyon.
  - b. Speaker #2: Is there a place for us to go to learn about slides on our property. It was suggested they contact James Maxwell, the County Geologist
  - c. Speaker #3: Mike had a question about the status of the vehicle inspection stations at Moorpark.
- 8. Office of Ventura County Supervisor Jeff Gorell's Comments Brief announcements and report on County activities.
  - a. Krista Nowack will be joining the MAC starting in July of this year.
  - b. The Supervisor commented on Edisons failure to communicate and the issue with PSPS shutoffs. Senator Herny Sterns is introducing new legislation to address these issues with Edison.
  - c. The Supervisor worked with the California Insurance Commissioner to include the zip codes of the Mountain Fire victims which keep insurance companies from cancelling their insurance policies.

- d. Homelessness in my district decreased by 15%. I researched why the decrease is happening. The reduction is partly in response to the Homeless Liaison Unit. Because they are in constant contact these touch points help in placement and a reduction. Good news for the entire County.
- e. Excited about a grant that we recently signed to help with creating highly technical jobs in aviation, surface warfare, and a center of influence for the County. Expanding the opportunities around space, aerospace. Air Mobility Grant and it is going to be located at Camarillo Airport. This will be a test center for unmanned aircraft and testing innovations. It should be a place where companies will want to conduct testing their research and development.
- 9. Council Comments: No Comments

### **CONSENT AGENDA**

Consent Agenda items are routine and non-controversial. Items are reviewed and approved together by the Council as recommended and without discussion unless an item is pulled for separate action by the Board on the Regular Agenda. Consent items are heard at the Council's discretion and may be heard at any time during the meeting.

### 11) California Highway Patrol Safety Report

The CHP Safety Report was verbally provided at the MAC meeting.

• Captain Hoglund from CHP made a verbal report to the MAC and spoke about monitoring parking along Somis Rd, CA Route 34. She has alerted her units to be aware and ticket, if necessary, in order to reduce hazards. She also mentioned that pit scale going into Moorpark is progressing and that asphalt is happening this week. We have launched for April a reduced maximum enforcement period with a focus on distracted drivers.

### 12) Ventura County Fire Department

Please see the attached April Fire Safety Report as part of the Final Agenda Packet. RECEIVED AND FILED

 Battalion Chief Mark Seastrom talked about the new blood transfusion program that is used in trauma cases. Just in the first two weeks there were two lives saved as a result of the new program. The county paramedic ambulances are now equipped with whole blood to administer to victims onsite.

### 13) Update Ventura County Sheriff Department

The Sheriff's Safety Report was verbally provided at the MAC meeting.

Senior Deputy Luis Vazquez spoke about the homeless liaison group who
are working to alleviate problems and service this population and transition to
housing. The recent crimes in the area involve theft of farming equipment,
specifically stealing sprinkler items.

### **REGULAR AGENDA**

Regular Agenda items are heard at the Council's discretion and may be heard at any time during the meeting. (Continue to the Next page for the items under the Regular Agenda)

### 14) Status Report on Water District 19 Presented by Jeff Palmer, Assistant Director of Public Works Agency

The Assistant Director of Public Works provided a report on the current status of Water District 19 and talked about some of the challenges and opportunities facing the district. In addition, Mr. Palmer spoke about the water district tour coming up on May 6<sup>th</sup>.

Everything is running well throughout the system and the system is monitored 24/7. Question from audience on the monitoring of the chlorine levels. Mr. Palmer stated it is monitored, and it is running at 3.1 level, which is well within the tolerances. Our ground water is cheap, but full of manganese and requires that it be blended and treated prior to going out to consumers. We are currently developing a masterplan for our facilities. We are taking a proactive approach and are assessing the older facilities for any potential infrastructural issues and looking into what pieces have to be replaced. Because we are constantly monitoring operations, we have very few leaks in the system. We are lucky that we have wells that are working well and that we do not have to rely on ground water.

### 15) Report From Firewise Ad-Hoc Committee:

**Council Member Jack Foss** along with the ad-hoc members from the Firewise committee presented a report on their recent meetings and activities towards making Somis a Firewise Recognized community.

### 16) Assignment of MAC Members to Sub-Committees and Initial Identification of Goals & Objectives for 2025

MAC Members discussed which Somis Sub-Committees they would like to serve on.

- Tyler Cobb agreed to head up the Public Works/Planning sub-Committee.
- Motion made by Tyler Cobb to form a Public Works and Planning Ad Hoc Committee which will work on CA 34, Highway 118, and Monitor any proposed developments, and the Somis Ranch Farm Housing project. Second, by Jack Foss. Discussion took place, the MAC voted on the motion. Motion passed.

### **CLOSING**

- **15) Adjournment** of the Somis Municipal Advisory Council meeting to the next meeting, July 24, 2025, at Somis Elementary School, 5268 North Street, Somis, CA 93066
  - Motion to adjourn made by Jack Foss to adjourn and seconded by Patty Martinez. Motion passed and the meeting was adjourned at 9:08 PM.



Website: VCFD.org
Twitter: @VCFD

Facebook:The **@VenturaCountyFire**Instagram: **@VenturaCountyFire** 

Contact: Scott Thomsen

Direcotor of Communications and Public Affairs

Phone: (805) 914-8502

Email: scott.thomsen@ventura.orgOcto

July 7, 2025

Attn: Supervisor Jeff Gorell and Municipal Advisory Committees

- Fourth of July fireworks caused four small brush fires that were quickly extinguished, including one in Thousand Oaks. A day earlier, fireworks were involved in a house fire in Simi Valley that claimed the life of one resident. All fireworks are illegal to buy, possess and use in Ventura County outside the city limits of Filmore, where "safe and sane" fireworks are allowed. Illegal fireworks activity often continues for several days to two weeks after July 4. The Ventura County Fire Department encourages anyone who still has fireworks to surrender them, no questions asked, at any sheriff's office, police station or fire station where they will be collected by the Ventura County Sheriff's Office Bomb Squad for safe disposal.
- Junior Fire Academy will give girls and boys age 13 to 15 a taste of what it's like to be a firefighter this month. Three, five-day sessions will be held, starting July 14, 21 and 28, respectively. Junior Fire Academy is held at the department's Regional Training Center in Camarillo. Among the activities, participants will learn to dig fire lines, rappel from a building, put out fire with hoses and shovels, and operate in confined spaces.
- Rescue Ambulance 42 is now in service in Moorpark. Paramedics on the rescue ambulance can
  provide transport services when an ambulance is not available in a timely fashion by the existing
  provider. Additionally, those paramedics can support calls in north Thousand Oaks, which is one
  of VCFD's busiest areas of the county.

Sincerely,

Scott Thomsen
Director of Communications and Public Affairs
Ventura County Fire Department

CALIFORNIA STATE TRANSPORTATION AGENCY

GAVIN NEWSOM, GOVERNOR

To: The Somis MAC c/o Supervisor Gorell's office

### CHP MOORPARK'S SOMIS MAC TALKING POINTS: (7.24.25)

- During the Independence Day Maximum Enforcement Period, the CHP made over 1,300 arrests for DUI, issued over 21,000 citations for speed violations, issued over 1,000 citations for seatbelt violations, and issued nearly 2,000 citations for distracted driving violations. Additionally, there was a suspected medical emergency involving a motorcycle rider that resulted in a fatality within CHP Moorpark's area of service. Overall, there were a total of four property damage only and/or minor injury crashes reported within the Moorpark Area during the MEP.
- CHP Moorpark and the Moorpark Police Department (Ventura County Sheriff) will be hosting a National Night Out event at our station on August 4<sup>th</sup> from 5-7 p.m. This FREE event will give the public a chance to see our station and check out our patrol and special enforcement vehicles. We will also be holding a "bike rodeo" for new, young bicycle riders which will include a skills course and a helmet fitting station. We look forward to seeing you and your families at this fun event.
- The California Highway Patrol is still hiring officers to help make California's roadways safer. If you or someone you know would like to join the CHP, visit www.betheCHP1000.com for more information and to speak with a local recruiter. Also, the CHP is hiring more than just officers. For more details and applications please visit www.chp.ca.Roy.
- Follow CHP Moorpark on social media for traffic updates, sig alerts, evacuation notices, roadway closures, and general information on what the CHP is doing in your area.

Twitter:

@CHPMoorpark

Facebook: Instagram: @CHP-Moorpark @CHPMoorpark

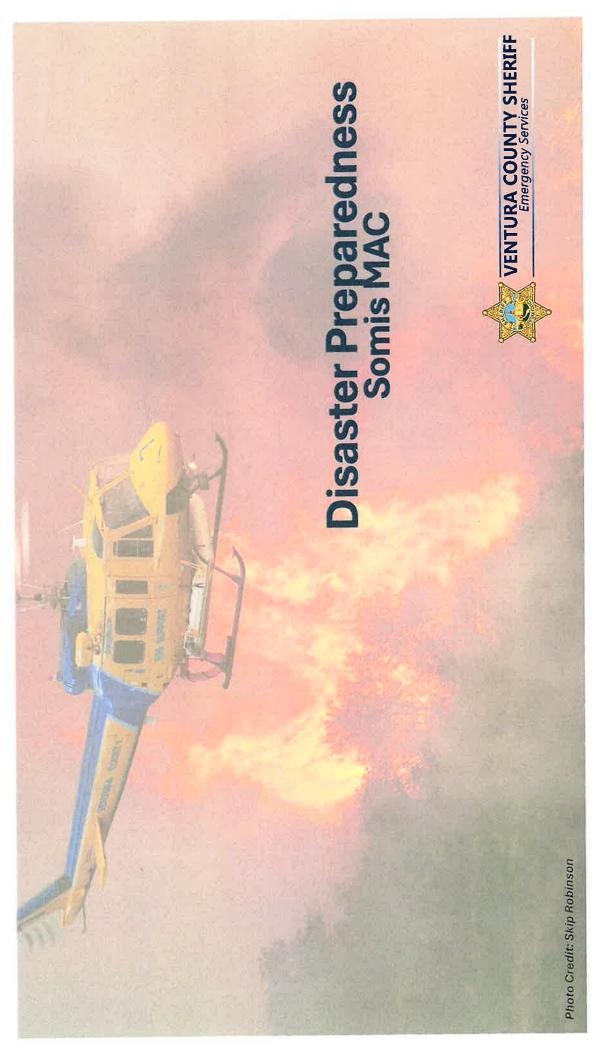
Contact: Officer Ryan Ayers

Public Information Officer

Phone: **(805) 553-0800** 

Email: rayers@chp.ca.gov





### Agenda

- Ventura County Sheriff's Emergency Services
- Hazards
- **Emergency Notifications**
- **Evacuations**
- New Technology
- Ready Ventura County



# Ventura County Sheriff Emergency Services

### Our Mission:

- To protect life, property, and the environment
- Support first responders from Emergency Operations Center
- Coordinate local, state and federal resources for response and recovery

### Who We Are:

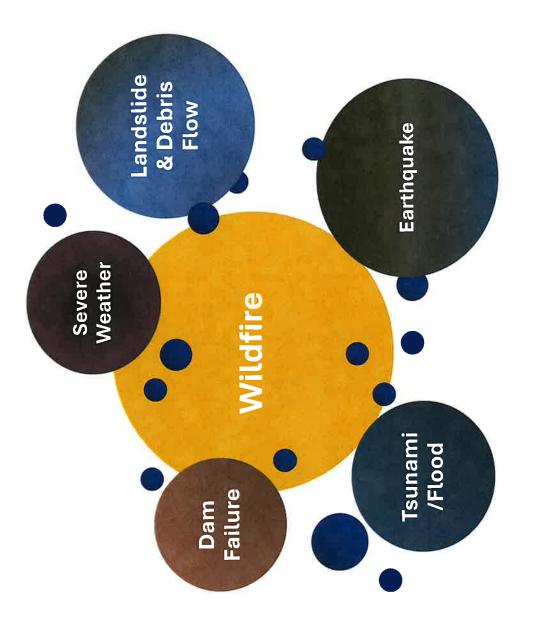
- Full-time & Part-Time Emergency Managers
- Backgrounds in fire, law, medical, county planning, finance, technology, event planning and more



### Local Hazards

- ★ ReadyVenturaCounty.org
- Local Hazard Profiles
- Personalized Perspective
- Interactive Hazard Map
- Individual Preparedness Plan



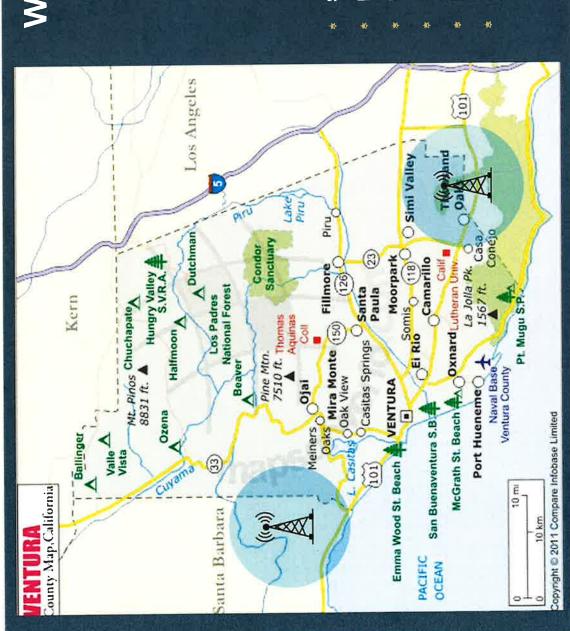


### **Emergency**Notifications

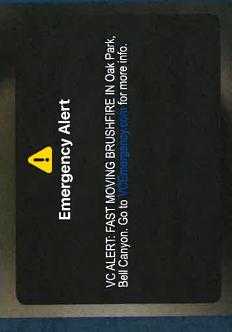


VC-Alert

Door Knocks
PA Speaker
Hi-Lo Siren
Wireless
Wireless
Emergency Alerts
(WEA)
Alert
System
(EAS)



# Wireless Emergency Alert



- Sent for urgency via wireless message
- May be first notification in severe conditions
- Provides basic information and resources
- No registration required
- Delivered to all within cell tower range
- Drawback = Bleed over potential





### Contacts

- Opt in at vcalert.org
- ⇒ 911 database
- Residential wireless
- **Duplicates welcome**

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### Methods

Phone call

Life safety - yours & theirs

Messaging

Pre-recorded by hazard

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- ★ Text
- Email

Bilingual – English/Spanish

Custom & Pre-plan maps

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TTY/Fax

VENTURA COUNTY SHERIFF

Emergency Services

# **Evacuation Terminology**

### **Evacuation Order**

- There is an IMMEDIATE THREAT \* to life.
- ♦ An Order means to LEAVE NOW. ♦
- The area is closed to public access.

### **Evacuation Warning**

- There is a POTENTIAL THREAT to lives and/or property.
- Individuals who require additional time to evacuate should LEAVE NOW.

### Shelter in Place

- GO INDOORS and remain there. Shut and lock all doors and windows.
- Prepare to STAY PUT until further notice from public safety.

Incident Instruction Initiate

VENTURA COUNTY SHERIFF
Emergency Services

### **Time Factors**

Situational Awareness: Time to size up

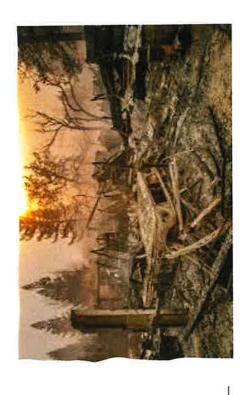
Location of Hazard: Evaluate potential impacts

Coordination: Law/Fire/Cities/Jurisdictions

Technology: Time to launch website/alerts

Evacuations: Limited exits, traffic, road closures

Bottom Line – Don't wait.! If it looks and feels dangerous...LEAVE!







# Information Resources

- VCEmergency.com
- Verified Incident Information
- Incident Dashboard/Map
- Official Social Media Channels
- Facebook: Ventura County Sheriff's Office
- Instagram: vcsheriff
- X: @venturasheriff



### **Active Incidents**





## Competing Sources

### Watch Duty App

- Radio traffic as interpreted by off duty/volunteers
- Imported fire perimeter from FIRIS
- Tied into VCEmergency Dashboard Map
- Their source: VCEmergency.com

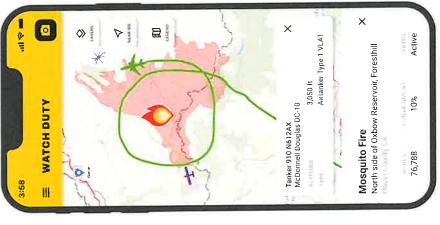
### Scanners

- Radio traffic as interpreted by individuals
- No access to tactical channels

# Official source for information is

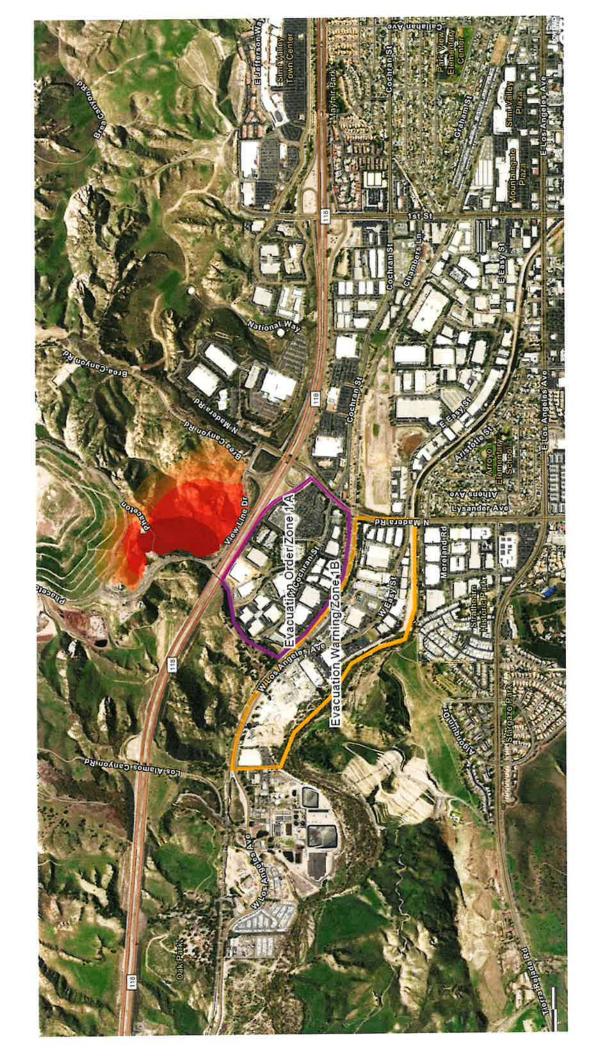








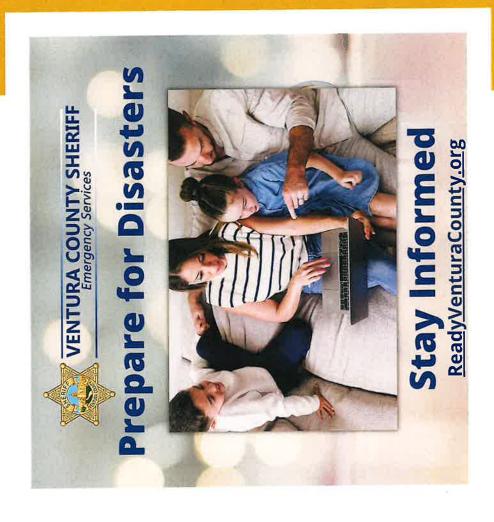
### New Technology FIRIS

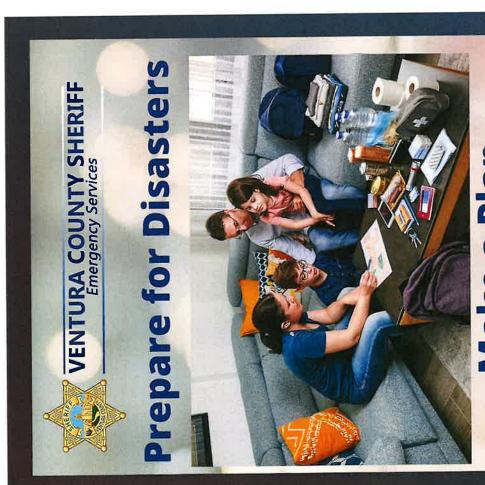


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### Stay Informed

- Local Hazard Profiles
- Protective Measures
- Hazard ArcGIS Story Map
- Map your location
- Confirm your risk





### Make a Plan

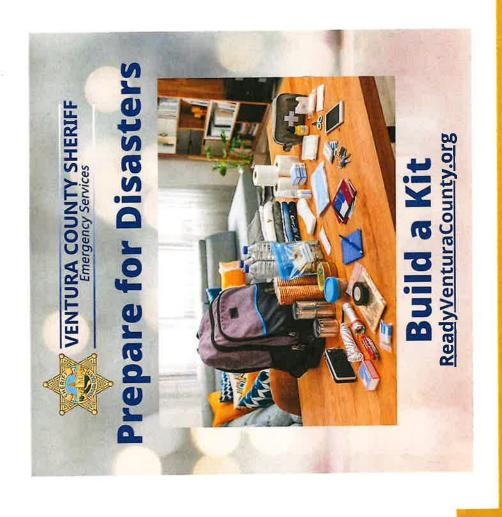
ReadyVenturaCounty.org

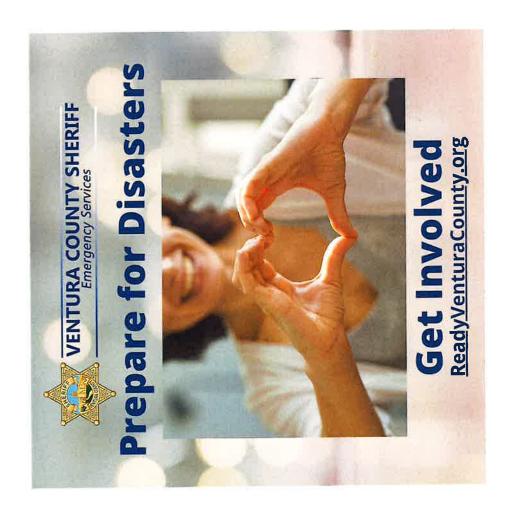
### Make a Plan

- **Build a Network**
- Access & Functional Needs
- Who can help evacuate?
- Who needs your help?
- 911 should be a last resort
- Communications Plan
- How will you find each other?
- Plan for kids, older adults, pets

### **Build a Kit**

- Plan for 3 days food/water
- Customize your kit
- Consider daily needs
- Dependent loved ones
- Pets
- Medications
- Keep it budget-friendly
- Dollar store items





### **Get Involved**

- Build community with collective capabilities
- Be a helper/find a helper
- Store extra supplies for others
- Include others in your emergency plan
- Be an Influencer

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- Use your sphere of influence to encourage others to prepare
- Make a difference
- Community Emergency Response Teams
- Non-profit and Faith-based organizations



### Volunteer Opportunities

# Questions?



### Resources

Ready Ventura County

Follow us on social media:

Facebook: Ventura County Sheriff's Office

Instagram: vcsheriff

X: @venturasheriff









PREPAREDNESS, AND

MITIGATION

WILDFIRE HAZARD,

Presentation to Municipal Advisory Committees

By: VCFD Chief Officers

June/July 2025

## PREPAREDNESS & MITIGATION **WILDFIRE HAZARD,**

### Wildfire hazard

- Fire History
- Fire Behavior
- Cal Fire Maps

# Wildfire Preparedness and Mitigation

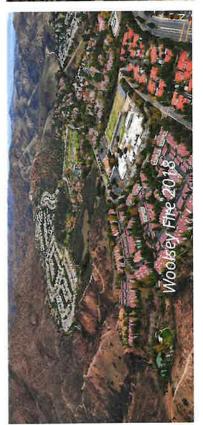
- County
- Community
- Parcel and household



# FIRE HISTORY

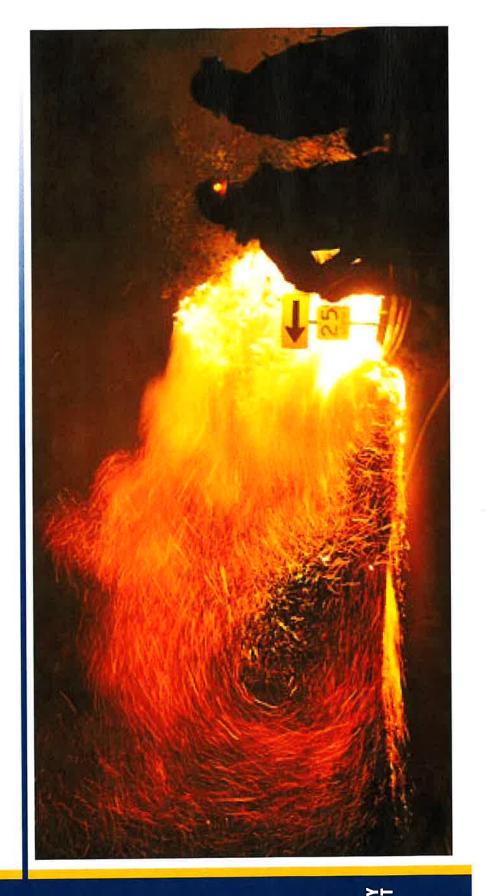








### FIRE BEHAVIOR

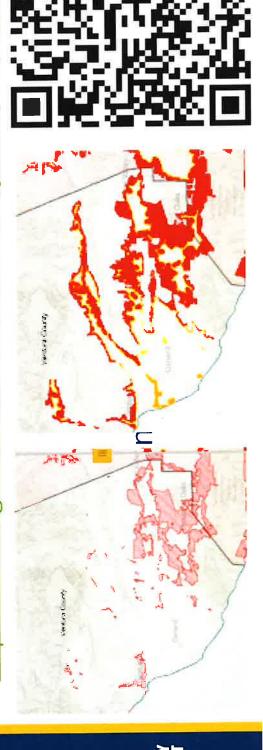




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### CAL FIRE MAPS

- Local Responsibility Area map development
- State law requirement to adopt, maps effective 7/1/25
- https://vcfd.org/cal-fire-fire-h<mark>azard-s</mark>everity-zone-map-update<sub>/</sub> Cal Fire interactive viewer



## WILDFIRE MITIGATIONS

- Countywide
- Community
- Parcel and household level



# COUNTYWIDE MITIGATIONS

- **Emergency response**
- Fire Hazard Reduction Program 100' defensible space
- Vegetation Management Program
- Partnerships and Community Education



### EMERGENCY RESPONSE

- 33 Stations / 5 Battalions (623 personnel)
- VCFD has increased air suppression by the purchase of 2 Firehawk helicopters
- 1000 gallons water dropping capacity
- Larger room for crews to insert into fire areas
- 2 hand crews increased to 4 hand crews



### 100' DEFENSIBLE SPACE

- 19,000 annual inspections to verify defensible space
- Within 100', cut grasses down to 3 inches, remove dead and dying plants, weeds, and grasses, remove deadwood and litter form trees.





# **ZONE 0 – EMBER RESISTANT**

- 0-5' from structures, critical area for preventing ignition
- Well maintained low growing plants, limit combustibles
- No mulch, relocate firewood piles out of area to zone 2
- Roofs and gutters: Maintain free of leaves and needles





#### **ZONE 1: 5-30'**

- Extends 5-30' from structures, designed to reduce the likelihood of a fire burning directly to the structure.
- Plants should be limited and separated into groups to limit the pathways for fire to burn up to the structure.
- Trim existing trees 10' from chimneys or stove pipes
- Limb trees 6' from the ground or 1/3 tree height (whichever is less).
- Maintain free of leaves, mow grasses to max height of 3"



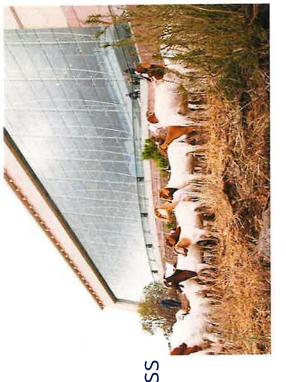
### **ZONE 2: 30-100**′

- 30-100 feet from structures and is designed to reduce flame heights and ember generation, and to reduce radiant heat and drop approaching crown fires in trees to the ground
- Greater spacing of vegetation should occur in this area
- Limb trees 6' from the ground or 1/3 tree height, Fruit trees when approved can provide 12" clearance above ground
- Firewood piles are allowable within this area
- Additional details provided on all 3 zones at www.vcfd.org



# VEGETATION MANAGEMENT

- **Prescribed burns**
- Vegetation Removal and Modification
- VCFD maintains 340 miles of Fire,
   Utility, and Ranch Roads for Fire Access
- 319 acres of fuel reduction projects and provided 5 community chipping events with partners in 2024



## PARTNERSHIPS & EDUCATION

**BELL CANYON** 

OAK PARK
OJAI VALLEY
VENTU PARK

- VCFD partners with
- FIRESALC VENTUPARK 5 Fire Safe Councils to educate & support community
- Resource Conservation Districts, Parks and Open Space Agencies, ranchers, and other community groups for wildfire preparedness &educational outreach to our communities
- VCFD involved in the review of Countywide and Local Community Wildfire Protection Plans





#### FIREWISE USA RESIDENTS REDUCING WILDFIRE RISKS



- Firewise USA® Communities raise awareness, action to create fire-adapted communities organize at the community level, and take
- See vcfd.org/firewise/ for more information, or
- Firewise designated. See venturafiresafe.org meetings on home hardening and becoming Ventura Regional Fire Safe Council monthly



# MORE RESOURCES/QUESTIONS

- VCFD.org, Prevention, Community Wildfire Preparedness
- VCAlert.org to sign up for emergency alerts
- Contact: Community Wildfire Preparedness Division
- fhrp@ventura.org
- 805-389-9759

