



MEMBERS OF THE BOARD
Brian Trushinski, Chair
Michelle Santucci, Vice Chair
J.L. Diaz
Jane Nye
Brianna Adams

**REGULAR
MEETING
Draft Agenda
October 30, 2025, 7:00 pm
Municipal Advisory Council Oak Park
Oak Park High School, Room G-9
899 North Kanan Road
Oak Park, CA 91377**

WEB ACCESS

At: ventura.org/oakparkmac

MAC Calendar, Agenda, and Minutes

Welcome to the meeting of the Oak Park Municipal Advisory Council (MAC) an advisory council for the unincorporated area of Oak Park to Ventura County Supervisor Jeff Gorell.

LEGAL NOTICES

Persons who require accommodation for any audio, visual, language, or other disability to review an agenda or to participate in a meeting of the Oak Park Municipal Advisory Council per the American Disabilities Act (ADA), may obtain assistance by requesting such accommodation by calling (805) 214-2510 or e-mailing district2@ventura.org. Any such request for accommodation should be made at least 48 hours prior to the scheduled meeting for which assistance is requested.

All agenda reports and supporting data, including those filed in accordance with Government Code Section 54957.5 (b) (1) and (2) are available from Ventura County Supervisor Jeff Gorell's office at 2100 E Thousand Oaks Blvd, Suite E, Thousand Oaks, CA 91362. The same materials will be available and attached with each associated agenda item, when received, at the following website: ventura.org/oakparkmac.

Documents including staff materials, comment emails and letters, photos, etc., distributed to the Oak Park Municipal Advisory Council regarding any agenda item during an open session or after the meeting concluded, are posted online and made available for public inspection at ventura.org/oakparkmac.

PUBLIC COMMENT: Public comment is the opportunity for members of the public to participate in meetings by addressing the Oak Park Municipal Advisory Council in connection with one or more agenda or non-agenda items. Public comments by a member of the public at a single meeting are limited to a cumulative total of five minutes at such meeting unless the time allotment is increased or decreased by the Chair depending on the number of speakers. The public comment period during the opening part of the meeting to address non-agenda items is limited to 30 minutes total for all speakers; this 30-minute limit does not apply to items on the agenda.

To maintain a public meeting environment conducive and welcoming to receiving public comments from all members of the public, the audience is discouraged from engaging in displays of support or opposition to staff reports or public comments, including clapping, yelling, booing, hissing or cheering, that may create a disruptive environment for members of the public wishing to participate. Any person who disrupts or impedes the orderly conduct of a meeting will be instructed to cease the disruptive conduct. Failure to do so may result in that person being removed from the meeting.

Members of the public who would like to augment their comments with visual or audio presentations must submit their materials to the supervisorgorell@ventura.org for review at least 48 hours before the meeting. The review will be conducted to determine only whether the materials are on matters within the jurisdiction of the Municipal Advisory Council, would be disruptive of the meeting, or would foster illegality, such as identity theft. If it is determined that materials are about matters not within the Municipal Advisory Council's jurisdiction, or would be disruptive of the meeting, or would foster illegality, use of County-provided equipment will not be allowed.

Email or Mail Public Comment in Advance of the Meeting: If you wish to make a comment on a specific agenda item by email or mail, please submit your comment by 12:00 p.m. on the day prior to the meeting. Indicate in the Subject Line the Agenda item number (e.g., Item No. 9) on which you are commenting. Your email or written comment will be distributed to the Municipal Advisory Council and placed into the item's record for the minutes of the meeting. Public Comments submitted in writing are public records and subject to disclosure. An unredacted version is made available when records are

requested by a Public Records Act request. Please do not submit personal contact information you do not want to be made public. Please submit your comment to district2@ventura.org or mail to: Oak Park Municipal Advisory Council, Supervisor Jeff Gorell, 2100 E. Thousand Oaks BLVD Suite E, Thousand Oaks, CA 91362.

In-Person Public Comment: If you would like to provide a verbal comment in person during the meeting, upon arrival at the meeting location, check in with staff and complete a comment card. When your name is called for public comment, please proceed to the podium. If you do not wish to pre-register but would like to provide in-person comments at the meeting, you must check in with the staff prior to the agenda item being called.

Video Recording – Live Stream Information of Meeting

View the meeting on the livestream at the following link:

<https://www.youtube.com/@vcd2super/streams>.

OPENING

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approve Minutes of the September 25, 2025 Meeting
5. Agenda Review and Approval
6. Approve Consent Items
 - a: Recommendation to Receive and File: Ventura County Sheriff's Office Report
 - b: Recommendation to Receive and File: California Highway Patrol Report
 - c: Recommendation to Receive and File: CSA 4 Landscape Committee Report
 - d: Recommendation to Receive and File CSA4 Report from Public Works & Landscape Company Mariposa:
 1. Updates on Oak Park MAC's October 2025 Tickler Log Action Items
 2. Update on Kanan Road/ Lindero Canyon Shopping Center Landscaping
 3. Update on Open Irrigation Trench on Golden Eagle Drive
 4. Update on Landscape Irrigation Timing Along Hawthorne Drive
 5. Update on Lindero Canyon Road Landscaping Complaint (North of Yerba Buena Elementary School)
 6. September & October 2025 Pesticide Use in Oak Park by Mariposa Landscape

e: Recommendation to Receive and File: October 2025 Oak Park MAC Tickler Log

f: Recommendation to Receive and File: Ventura County Fire Department Report.

7. Public Comments (3-minute time limit per speaker)
8. Written Comments & MAC Member Discussion
 - a. Letter to Rancho Simi Recreation and Park District from Oak Park Resident Dale Thomas
 - b. Letter from Mr. Eric Steiner regarding the status of MAC approved landscaping and irrigation project on Hawthorne Drive.
9. Rancho Simi Recreation and Park District Liaison (RSRPD Board Member Eric Lundstrom)
10. Oak Park MAC Committee and Liaison Reports:
 - a. CSA 4 Landscape Committee: Items not addressed in the October 2025 CSA 4 Landscape Committee Report in the Consent Agenda. (Brian Trushinski)
 1. Oak Park community involvement in addressing landscape issues
 2. Mariposa Landscapes Inc. Proposed Planting & Cost Estimates for 2025 Landscaping Projects (Hawthorne Drive, Kanan Road Oak Park Monument, Kanan Road/ Tamarind Street Community Sign)
 - b. Legislative Committee (Michelle Santucci)
 - c. Oak Park Unified School District Liaison (Brianna Adams)
 - d. Fire Safe Council Liaison (JL Diaz)
 - e. Triunfo Water & Sanitation District Liaison (Jane Nye)
 - f. OPHS Student Liaison (Madeline Kim)
11. Announcements and Future Oak Park MAC Meeting Agenda Items
12. Supervisor Gorell or a representative from his office for remarks.
 - a. California State Zone 0 Fire Regulations

Regular Agenda

13. Presentation from Oak Park Community Garden & Commendation
14. MAC Discussion on 2025 Oak Park MAC Achievements and Suggestions for the 2026 Work Plan

CLOSING

15. Adjournment

Next Oak Park MAC Meeting November 20, 2025, 7:00 pm OPHS G-9, 899

Kanan Rd, Oak Park.