



**JEFF GORELL**  
Supervisor, 2<sup>nd</sup> District

**ISRAEL RODRIGUEZ**  
Field Representative  
Supervisor Jeff Gorell



**MEMBERS  
OF THE BOARD**

- BOB FULKERSON, CHAIR
- TYLER COBB, VICE CHAIR
- JOHN W. (JACK) FOSS
- PATRICIA MARTINEZ
- KRISTA NOWAK
- ALTERNATE VACANCY

# **REGULAR MEETING**

## **DRAFT AGENDA**

**JANUARY 29, 2026**

**7:00 PM**

**Municipal Advisory Council  
Somis, California**

**Somis Elementary School  
Multipurpose Room  
5268 North Street  
Somis, CA 93066**

**WEB ACCESS**

At: <https://ventura.org/somismac>

MAC Calendar, Agenda, and Minutes

Welcome to the meeting of the Somis Municipal Advisory Council (MAC) an advisory council for the unincorporated area of Somis to Ventura County Supervisor Jeff Gorell.

## LEGAL NOTICES

Persons who require accommodation for any audio, visual, language, or other disability to review an agenda or to participate in a meeting of the Somis Municipal Advisory Council per the American Disabilities Act (ADA), may obtain assistance by requesting such accommodation by calling (805) 214-2510 or e-mailing [Israel.Rodriguez@ventura.org](mailto:Israel.Rodriguez@ventura.org). Any such request for accommodation should be made at least 48 hours prior to the scheduled meeting for which assistance is requested.

All agenda reports and supporting data, including those filed in accordance with Government Code Section 54957.5 (b) (1) and (2) are available from Ventura County Supervisor Jeff Gorell's office at 2100 E Thousand Oaks Blvd, Suite E, Thousand Oaks, CA 91362. The same materials will be available and attached with each associated agenda item, when received, at the following website: <https://ventura.org/somismac>

Documents including staff materials, comment emails and letters, photos, etc., distributed to the Somis Municipal Advisory Council regarding any agenda item during an open session or after the meeting concluded, are posted online and made available for public inspection at <https://ventura.org/somismac>

## PUBLIC COMMENT

Public comment is the opportunity for members of the public to participate in meetings by addressing the Somis Municipal Advisory Council in connection with one or more agenda or non-agenda items. Public comments by a member of the public at a single meeting are limited to a cumulative total of five minutes at such meeting unless the time allotment is increased or decreased by the Chair depending on the number of speakers. The public comment period during the opening part of the meeting to address non-agenda items is limited to 30 minutes total for all speakers; this 30-minute limit does not apply to items on the agenda.

To maintain a public meeting environment conducive and welcoming to receiving public comments from all members of the public, the audience is discouraged from engaging in displays of support or opposition to staff reports or public comments, including clapping, yelling, booing, hissing or cheering, that may create a disruptive environment for members of the public wishing to participate. Any person who disrupts or impedes the orderly conduct of a meeting will be instructed to cease the disruptive conduct. Failure to do so may result in that person being removed from the meeting.

Members of the public who would like to augment their comments with visual or audio presentations must submit their materials to the [Israel.Rodriguez@ventura.org](mailto:Israel.Rodriguez@ventura.org) for review at least 48 hours before the meeting. The review will be conducted to determine only whether the materials are on matters within the jurisdiction of the Municipal Advisory Council, would be disruptive of the meeting, or would foster illegality, such as identity theft. If it is determined that materials are about matters not within the Municipal Advisory Council's jurisdiction, or would be disruptive of the meeting, or would foster illegality, use of County-provided equipment will not be allowed.

### **Email or Mail Public Comment in Advance of the Meeting**

If you wish to make a comment on a specific agenda item by email or mail, please submit your comment by 12:00 p.m. on the day prior to the meeting. Indicate in the Subject Line the Agenda item number (e.g., Item No. 9) on which you are commenting. Your email or written comment will be distributed to the Municipal Advisory Council and placed into the item's record for the minutes of the meeting. Public Comments submitted in writing are public records and subject to disclosure. An unredacted version is made available when records are requested by a Public Records Act request. Please do not submit personal contact information if you do not want it to be made public. Please submit your comment to [Israel.Rodriguez@ventura.org](mailto:Israel.Rodriguez@ventura.org) or mail to:

Somis Municipal Advisory Council  
Ventura County Supervisor Jeff Gorell  
2100 E Thousand Oaks Blvd Suite E  
Thousand Oaks, CA 91362

### **In-Person Public Comment**

If you would like to provide a verbal comment **in person** during the meeting, upon arrival at the meeting location, check in with staff and complete a comment card. When your name is called for public comment, please proceed to the podium. If you do not wish to pre-register but would like to provide in-person comments at the meeting, you must check in with the staff prior to the agenda item being called.

## **OPENING**

1. Call to Order.
2. Roll Call.
3. Pledge of Allegiance to the Flag of the United States of America.
4. Nominations and election of the 2026 Somis MAC Chair and Vice Chair.

5. Approval of the Minutes from the Somis Municipal Advisory Council held on October 23, 2025
6. Agenda Review
7. Consent Agenda Items (a. through c.)

### **CONSENT AGENDA**

**Consent Agenda items are routine and non-controversial. Items are reviewed and approved together by the Council as recommended and without discussion, unless an item is pulled for separate action by the Board on the Regular Agenda. Consent items are heard at the Council's discretion and may be heard at any time during the meeting.**

- a. **California Highway Patrol Safety Report:** *The CHP Safety Report will be provided as part of the Final Agenda Packet.*
  - b. **Ventura County Fire Department:** *The Ventura County Fire Department Safety Report will be provided as part of the Final Agenda Packet.*
  - c. **Update Ventura County Sheriff Department:** *The Sheriff's Safety Report Safety Report will be provided as part of the Final Agenda Packet.*
8. Public Comments – Citizen presentations regarding Somis Municipal Advisory Council related matters NOT appearing on this agenda. (See Guidelines above).
  9. Office of Ventura County Supervisor Jeff Gorell's Comments – Brief announcements and report on County activities.
  10. Council Comments – Comments by Council members on matters they deem appropriate. A Council member may ask a question for clarification, make a brief announcement, or make a brief report on his or her own activities. A Council member may also provide a reference to staff or other resources for information, or request staff to report back to the body at a subsequent meeting concerning any matter. The Council may also direct staff to place a matter of business on the future agenda.

### **REGULAR AGENDA**

**Regular Agenda items are heard at the Council's discretion and may be heard at any time during the meeting. (Continue to the Next page for the items under the Regular Agenda).**

**14) Status Report on Water District 19 Presented by Paul Chan, Director of Public Water and Sanitation.**

In light of the recent events and changes occurring with Water District 19, an updated presentation will be covering the current financial status, pending challenges, and decisions going forward.

**15) Report From Firewise Ad-Hoc Committee:**

**Council Member Jack Foss** along with the ad-hoc members from the Firewise committee to report on their recent meetings and activities towards making Somis a Firewise Recognized community.

**16) Review of 2025 and Setting of 2026 Goals and Objectives:**

MAC Members to continue to discuss goals and objectives for the following key areas:

- **Public Health & Safety**
- **Planning & Public Works**
- **Community Relations**
- MAC Members Continue in the process of identifying goals and objectives for each of the key areas, sub-committees, and ad-hoc committees for 2026 calendar year.
- Public participation in this session is encouraged as it sets the tone for 2026 and beyond for the Somis Community.

**CLOSING**

**15) Adjournment** of the Somis Municipal Advisory Council meeting to the next meeting, April 23, 2026, at Somis Elementary School, 5268 North Street, Somis, CA 93066.