



MEMBERS OF THE BOARD
Michelle Santucci, Chair
Brianna Adams, Vice Chair
J.L. Diaz
Jane Nye
Brian Trushinski

REGULAR MEETING

Draft Agenda

May 28, 2026, 7:00 pm

Municipal Advisory Council Oak Park

Oak Park High School, Room G-9
899 North Kanan Road
Oak Park, CA 91377

WEB ACCESS

At: venturacounty.gov/oakparkmac
MAC Calendar, Agenda, and Minutes

Welcome to the meeting of the Oak Park Municipal Advisory Council (MAC), an advisory council for the unincorporated area of Oak Park to Ventura County Supervisor Jeff Gorell.

LEGAL NOTICES

Persons who require accommodation for any audio, visual, language, or other disability to review an agenda or to participate in a meeting of the Oak Park Municipal Advisory Council per the American Disabilities Act (ADA), may obtain assistance by requesting such accommodation by calling (805) 214-2510 or e-mailing district2@ventura.org. Any such request for accommodation should be made at least 48 hours prior to the scheduled meeting for which assistance is requested.

All agenda reports and supporting data, including those filed in accordance with Government Code Section 54957.5 (b) (1) and (2) are available from Ventura County Supervisor Jeff Gorell's office at 2100 E Thousand Oaks Blvd, Suite E, Thousand Oaks, CA 91362. The same materials will be available and attached with each associated agenda item, when received, at the following website: ventura.org/oakparkmac.

Documents including staff materials, comment emails and letters, photos, etc., distributed to the Oak Park Municipal Advisory Council regarding any agenda item during an open session or after the meeting concluded, are posted online and made available for public inspection at ventura.org/oakparkmac.

PUBLIC COMMENT: Public comment is the opportunity for members of the public to participate in meetings by addressing the Oak Park Municipal Advisory Council in connection with one or more agenda or non-agenda items. Public comments by a member of the public at a single meeting are limited to a cumulative total of five minutes at such meeting unless the time allotment is increased or decreased by the Chair depending on the number of speakers. The public comment period during the opening part of the meeting to address non-agenda items is limited to 30 minutes total for all speakers; this 30-minute limit does not apply to items on the agenda.

To maintain a public meeting environment conducive and welcoming to receiving public comments from all members of the public, the audience is discouraged from engaging in displays of support or opposition to staff reports or public comments, including clapping, yelling, booing, hissing or cheering, that may create a disruptive environment for members of the public wishing to participate. Any person who disrupts or impedes the orderly conduct of a meeting will be instructed to cease the disruptive conduct. Failure to do so may result in that person being removed from the meeting.

Members of the public who would like to augment their comments with visual or audio presentations must submit their materials to the supervisorgorell@ventura.org for review at least 48 hours before the meeting. The review will be conducted to determine only whether the materials are on matters within the jurisdiction of the Municipal Advisory Council, would be disruptive of the meeting, or would foster illegality, such as identity theft. If it is determined that materials are about matters not within the Municipal Advisory Council's jurisdiction, or would be disruptive of the meeting, or would foster illegality, use of County-provided equipment will not be allowed.

Email or Mail Public Comment in Advance of the Meeting: If you wish to make a comment on a specific agenda item by email or mail, please submit your comment by 12:00 p.m. on the day prior to the meeting. Indicate in the Subject Line the Agenda item number (e.g., Item No. 9) on which you are commenting. Your email or written comment will be distributed to the Municipal Advisory Council and placed into the item's record for the minutes of the meeting. Public Comments submitted in writing are public records and

subject to disclosure. An unredacted version is made available when records are requested by a Public Records Act request. Please do not submit personal contact information you do not want to be made public. Please submit your comment to district2@ventura.org or mail to: Oak Park Municipal Advisory Council, Supervisor Jeff Gorell, 2100 E. Thousand Oaks BLVD Suite E, Thousand Oaks, CA 91362.

In-Person Public Comment: If you would like to provide a verbal comment in person during the meeting, upon arrival at the meeting location, check in with staff and complete a comment card. When your name is called for public comment, please proceed to the podium. If you do not wish to pre-register but would like to provide in-person comments at the meeting, you must check in with the staff prior to the agenda item being called.

OPENING

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approve Minutes of April 30, 2026, Meeting
5. Agenda Review and Approval
6. Approve Consent Items - Reports will be included as part of the final agenda packet.
 - a. Recommendation to Receive and File: Ventura County Sheriff's Office Report
 - b. Recommendation to Receive and File: California Highway Patrol Report
 - c. Recommendation to Receive and File: Ventura County Fire Department Report
 - d. Recommendation to Receive and File April 2026 CSA4 Report from Public Works & Landscape Company Mariposa
 - e. Recommendation to Receive and File: Oak Park Fire Safe Council Liaison Report
 - f. Recommendation to Receive and File: May Oak Park MAC Tickler Log
7. Public Comments on issues not on the agenda - Citizen presentations regarding Oak Park Municipal Advisory Council related matters NOT appearing on this agenda. (See Guidelines above).

REGULAR AGENDA

8. Presentation by Rondi Guthrie, Athens Vice President of Government Affairs on Athens Annual Oak Park Clean Up Day
9. Presentation by Eric Lundstrom, Rancho Simi Recreation and Park District (RSRPD District 5) Board Member
10. Presentation by Patrick Maynard, Director of Emergency Services on AB 747 and the County's General Plan Safety Element
11. Office of Ventura County Supervisor Jeff Gorell's Comments – Brief Announcements and Report on County Activities
12. Oak Park's 60th Anniversary Acknowledgement and Ad-hoc Committee Oversight
13. Oak Park MAC Consolidated Elections for 2026 – Overview of the process and procedures for certifying the 2026 OP MAC election, scheduled to take place on Nov 3, 2026.
14. Written Comments from the Public & MAC Member Discussion
15. Oak Park MAC Liaison Reports:
 - a. CSA 4 Landscape Liaison (JL Diaz)
 - b. Legislative Liaison (Michelle Santucci and Brianna Adams)
 - c. OP Fire Safe Council Liaison (Brian Trushinski)
 - d. Oak Park Unified School District Liaison (Brianna Adams)
 - e. Triunfo Water & Sanitation District Liaison (Jane Nye)
 - f. OPHS Student Liaison
16. Announcements and Future MAC meeting's agenda items
 - June 25, 2026, agenda items:

CLOSING

17. Adjournment

Next Oak Park MAC Meeting June 25, 2026, 7:00 pm OPHS G-9, 899 Kanan Rd, Oak Park